



Name _____

Date _____

Circle or fill in the best answer.

1. *True or False.* The definition of *progressive revelation* is that God has revealed himself progressively through history and finally through Jesus Christ.
2. Which of the following statements is TRUE regarding the *unity of God's revelation in Scripture*?
 - a. God discloses himself in revelation, but it is neither singular nor unified in focus.
 - b. All of the OT is centered around the promise and fulfillment motif of Jesus.
 - c. Through the promise God discloses his purpose only for his people, Israel.
 - d. None of the above.
3. The *protoevangelium* is the term that theologians give to mean _____.
4. One of the NT *references* which argues that Christ is the theme of the OT is _____.
5. The Augustine epigram (saying) used by the instructor about the relationship between the Old and New Testaments is:
 - a. "In the NT the OT lies hidden; in the OT the NT stands revealed."
 - b. "In the OT and Apocrypha the NT lies hidden; in the NT the OT and Apocrypha stands revealed."
 - c. "In the OT the NT lies hidden; in the NT the OT stands revealed."
 - d. None of the above.

6. The covenant of Abraham includes:
 - a. The promise of the greatness of his name and multiplied blessings upon him
 - b. God's protection of his clan and inheritance of the Land as an eternal possession
 - c. The multiplication of his offspring, the seed, and the blessings of the nations through him
 - d. All of the above

7. *True or False.* Only in the book of Matthew (i.e., his genealogy) is Jesus declared to be the seed of Abraham.

8. The central principle which explains the Christo-centric nature of the OT revelation is _____
_____.

9. According to the promise God made in the Garden of Eden and to Abraham:
 - a. Jesus fulfills the seed of the woman in the *protoevangelium*, but not the seed of Abraham.
 - b. Moses is the seed of the woman in the *protoevangelium*, and Jesus is the seed of Abraham.
 - c. Israel is the seed of the woman in the *protoevangelium*, but not the seed of Abraham.
 - d. None of the above.

10. *True or False.* The actual subject and grand theme of the Scriptures, both OT and NT is the revelation of Jesus Christ as the Messiah.



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1. The meaning of an *antitype* is _____
_____.
2. *True or False.* Jesus fulfills all the types within the earthly tabernacle of the Lord in the wilderness (including all replicas of the Tabernacle in the Temple).
3. Which of the following are TRUE regarding the aspect of types in the Bible?
 - a. They are historically real.
 - b. They illumine the person and work of Christ.
 - c. They connect to God's redemptive purpose of salvation.
 - d. They are contained (alluded to or mentioned) in the New Testament.
 - e. All of the above.
4. According to the NT, Jesus is a high priest after the order of _____.
5. Which of the following are TRUE regarding the priesthood as a type of Jesus?
 - a. They were ordained by God to represent humankind in things pertaining to God.
 - b. They needed to be able to sympathize with the weaknesses of the people.
 - c. Both (a) and (b).
 - d. None of the above.

6. Which of the following does the Brazen Altar represent in the Tabernacle?
- Jesus is the Bread of Life.
 - Jesus is our redemption and substitute sacrifice.
 - Jesus is our intercessor and high priest.
 - All of the above.
7. *True or False.* The use of typology is not valid for us today because only the apostles are allowed to see these kinds of correlations of the OT to the person and work of Christ.
8. Three examples of types in the OT are _____, _____, and _____.
9. One of the differences between the priesthood of Jesus from that of Aaron's is:
- Jesus entered into the heavenly tabernacle once, Aaron into an earthly one, once a month.
 - Jesus offered for our sin alone, Aaron offered for his own sins, as well as the people's sins.
 - Jesus entered one time for all, Aaron entered daily for himself.
 - None of the above.
10. *True or False.* As Moses was God's prophetic vessel to speak to others on his behalf, so Jesus is the *antitype* of Moses, the revealer of God who is the Living Word of God.

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1. As an *antitype* of Adam, Jesus is referred to in the NT as _____.
2. *True or False.* Melchizedek's name resonates with Jesus's own title: King of righteousness, King of peace.
3. Which of the following is NOT TRUE regarding Joseph as a type of Jesus?
 - a. Joseph was sold for "blood money" by his brothers.
 - b. Joseph was hated by his brothers, who plotted together to kill him.
 - c. Joseph was never sent to his kinsman, but they came to him seeking forgiveness.
 - d. All of the above are false about Joseph.
4. Joshua's name resonates with the meaning of Jesus' own name, which means _____
_____.
5. Which is NOT TRUE of Moses as a type of Christ?
 - a. Moses learned obedience through suffering.
 - b. During his infant life, he was hidden in Egypt for a time for his protection.
 - c. He was rejected as deliverer at his "first coming."
 - d. All of the above are true.

6. Which of the following aspects of David's life and kingship DOES NOT CORRESPOND to Jesus' kingly rule?
 - a. David was born in Bethlehem, the same place where Jesus was raised (his hometown).
 - b. David was chosen and anointed by God to rule over his people Israel.
 - c. David was of lowly reputation.
 - d. All of the above are true about David and Jesus, as David's antitype.
7. *True or False.* Moses is a type of *kingship* of Jesus Christ; as Moses ruled God's people, so Jesus will reign over the Kingdom to come.
8. A theophany is _____.
9. Which of the following is NOT TRUE regarding Melchizedek's priestly type of Christ?
 - a. Melchizedek received tithes even as Christ does.
 - b. Melchizedek possesses no priestly genealogy.
 - c. Melchizedek was called a Priest of the Most High God, and was a king as well.
 - d. All of the above are true about Melchizedek.
10. *True or False.* In the same way that Joshua's victory was complete, so Jesus, as the antitype of Joshua, will one day defeat all of God's enemies and divide the spoils of the battle with his people.