



Name _____

Date _____

Circle or fill in the best answer.

1. *True or False.* We experience deliverance from the power of sin in this age by the power of the Holy Spirit.
2. Which of the following statements is true regarding *evangelism*?
 - a. Evangelism's *objective* side is what Jesus did on the cross for creation and humankind.
 - b. According to the Bible, the Good News requires a preacher, someone to tell it.
 - c. Evangelism's *subjective* side is making the Good News plain to a people in their culture.
 - d. All of the above.
3. According to 1 John 3.8, the reason Jesus came to earth was to _____
_____.
4. The theological term that means "the first telling of the Gospel" (referring to Genesis 3.15) is _____.
5. Which of the following titles IS NOT TRUE regarding the devil, or "Satan" (i.e., adversary)?
 - a. He is called the Ancient serpent and deceiver.
 - b. He is the father of lies.
 - c. He only tempts those who love and desire to sin.
 - d. He is the wicked overlord of the fallen angels.

6. Salvation as deliverance from sin and its effects involves:
 - a. Deliverance from the *penalty of sin*
 - b. Deliverance from the *personage* (i.e., the devil) *of sin*
 - c. Deliverance from the *power of sin*
 - d. Deliverance from the *presence of sin*
 - e. All of the above
7. According to Scripture, the primary motive behind the devil's rebellion was _____.
8. The means of salvation for humankind is given in the Gospel, which is _____.
9. According to the Bible, the death that humankind experiences as a result of the Fall:
 - a. Is only spiritual death, that is, the eternal separation we have from God
 - b. Is only physical death, that is, the decay of our bodies in sickness and old age
 - c. Is both physical death and spiritual death
 - d. None of the above
10. The fallen state of humankind has resulted in a number of horrible conditions, one being _____.



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1. Evangelism involves _____ as well as _____.
2. *True or False.* Evangelism will always be accompanied by both labor and suffering.
3. Which of the following statements IS NOT TRUE regarding Jesus' death on the cross?
 - a. He was crucified under a Roman official rulership (i.e., Pontius Pilate).
 - b. His suffering was not like ours; being holy, his suffering felt different to him.
 - c. He actually died a physical death, like everyone else.
 - d. His suffering was *vicarious*, that is, he suffered as a substitute for our sin.
4. *Evangelion* means "_____."
5. Which of the following statements is TRUE regarding the *meaning* of the resurrection?
 - a. It was a sign that God accepted Jesus' substitutionary sacrifice.
 - b. It was a display of his total victory over the powers of the devil.
 - c. It was a token of Jesus as the first fruits of those who are to rise from the dead.
 - d. All of the above.
 - e. All except (a).

6. Jesus has ascended and is seated at the right hand of the Father. This means that:
 - a. The Kingdom has completely come; nothing more is to be done to reveal God's plan.
 - b. Now the Church alone is given the responsibility and authority to carry out God's will.
 - c. Jesus is exalted as Head over all things to the Church, and as the Lord of the Harvest.
 - d. The Father wants Jesus to rest and we are to finish the task he began.
7. *True or False.* Salvation includes both confession with the mouth that Jesus is Lord and believing in the heart that God raised Jesus from the dead.
8. Two things Jesus will do when he returns to earth are _____ and _____.
9. Because all authority has now been given to the risen Jesus by God the Father,
 - a. Jesus cannot direct the workers on earth without getting the Father's permission.
 - b. Those in ministry have no authority to tell forth the Good News on earth.
 - c. The devil is completely powerless to interfere with God's evangelization program today.
 - d. None of the above.
10. *True or False.* Even though he was in the form of God before he came to earth, Jesus became a real human being through the power of the Holy Spirit and being born of the Virgin Mary.



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1. Two of the many reasons given in this lesson why *oikos* evangelism is effective are _____ as well as _____.
2. *True or False.* Treatment of the poor is the litmus test on one's spirituality and depth in God.
3. Which of the following is NOT TRUE regarding public evangelistic presentation?
 - a. The Bible contains only a few examples of public presentation of the Good News.
 - b. Preaching takes advantage of those who have been given the gift of evangelism.
 - c. We can go to where people gather and tell them boldly and bluntly of God's offer in Christ.
 - d. Millions have responded to the Gospel through public evangelistic presentation.
4. *Oikos* is the New Testament term which stands for _____.
5. Evangelists must have a credible and compelling witness before outsiders, which means:
 - a. They must be well liked and enjoyed by all outsiders they know.
 - b. They must have a faithful testimony before associates on the job.
 - c. That they possess a solid reputation of integrity with whom they deal.
 - d. Both (b) and (c).

6. According to the apostles, evangelism must be accompanied by works of justice and mercy, for
 - a. Only a dead faith gives words to the needy when deeds are what they require.
 - b. Love for others is a sign of the indwelling love of God.
 - c. You are saved by your good works, not by grace alone.
 - d. Both (a) and (b).
7. *True or False.* Public preaching, while effective in past eras, can now no longer be effective in urban evangelism.
8. The *oikos* network includes contacts from _____, _____, and _____.
9. In regards to personal soul-winning in urban evangelism:
 - a. It has value, but nothing is like public preaching and discourse to win folk in the city.
 - b. It is critical because Scripture charges us to be ready always to share our faith.
 - c. It is far too slow to be considered strategic in winning urban areas.
 - d. Very few examples of personal evangelism are contained in the New Testament.
10. *True or False.* Personal repentance and faith, although desirable, are not necessary to offer an effective witness of the Good News in Christ.