



Name _____

Date _____

Circle or fill in the best answer.

1. *True or False.* In practical terms, a mature Christian who is called to serve as a *deacon* is called to be a *servant*, a *steward*, and an *assistant*.
2. Which of the following represents some of the criteria for the *choosing of the Seven* (i.e., the first deacons) in Acts 6.1-8?
 - a. They had to be disciples of good reputation.
 - b. They had to be full of the Holy Spirit.
 - c. They needed to be filled with wisdom.
 - d. All of the above were criteria given for deacons.
3. The Greek term meaning “servant” from which the word “deacon” is translated is _____.
4. *True or False.* Women were not allowed to participate in the work of the *diaconate* in the early Church.
5. In contrast to the role of the *bishop*, the role of the deacon was to:
 - a. Provide teaching and preaching in the church
 - b. Exercise authority over the various affairs of the church
 - c. Oversee the other spiritual leaders of the ministry in each congregation
 - d. None of the above

6. Which of the following is NOT one of the standards and qualifications demanded of deacons?
- They must not be addicted to much wine.
 - They must remain single, so they can be more available for the work.
 - They must be truthful.
 - All of the answers above were demanded of deacons.
7. *True or False.* Any sincere, available Christian is qualified to serve as a deacon in the church.
8. The office of the attendant of the Jewish synagogue that many believe was the precedent for the office of the deacon was called the _____.
9. Which of the following definitions IS NOT TRUE regarding the particular office of leaders in the early Church?
- Deacons were regarded as servants and assistants of the community.
 - Elders were defined as leaders and presiders of the affairs of the community.
 - Bishops were seen as guardians and overseers over the pastors and churches under their care.
 - All of the above statements are accurate.
10. From what we can infer from Acts 6, the duties of the deacons included _____
_____.



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1. According to Paul's instruction to Timothy, we must not permit immature believers or _____ to be placed into positions of authority or oversight in the church.
2. *True or False.* Many scholars contend that the Greek words for leadership *presbyteros* and *episkopos* refer to the same office in the NT church, with the only difference being that *episkopos* is only used in *Gentile* churches.
3. Which of the following is NOT one of the models and analogies given for the role of elder?
 - a. Overseer
 - b. Father
 - c. Colleague
 - d. All of the above were given
4. The term *presbyteros* in the NT is the leadership term for _____.
5. In the OT era, the idea of the elder:
 - a. Was considered by God and the community to be a leader to speak on behalf of the people
 - b. Was an administrator of justice who handled affairs dealing with matters of relationship and societal ethics
 - c. Both (a) and (b)
 - d. None of the above

6. In equipping elders today for urban congregations, we will need to:
 - a. Find the most public and prominent people to fill these positions.
 - b. Seek those who are both well-known and influential in the corridors of power.
 - c. Concentrate on academics as the clearest standard to measure fitness.
 - d. None of the above.
7. *True or False.* In the New Testament, the elders were selected either by appointment by the apostles or their representatives, or they were ordained from within the community themselves.
8. The term for elder naturally was used within the early Church, because, in connection to Israel, the believers considered themselves to be the _____.
9. What is the relationship of the concept of “elder” to “bishop” in the NT?
 - a. They are virtually synonymous in the early Church.
 - b. They are completely different in both calling and gifts.
 - c. Most churches never used the term “elder” to designate leadership in the church.
 - d. None of the above.
10. *True or False.* While the role of elder was significant, they were not originally charged with the responsibility to give pastoral care to the members of the Christian community.



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1. The Greek term translated as *pastor* in our NT is _____.
2. *True or False.* The term *poimen* does not involve the sense of *rulership* or *providing leadership* over God's people; servanthood does not involve leading others.
3. Which of the following is NOT one of the leaders for which the term *pastor* (shepherd) was used in the OT?
 - a. The Lord God
 - b. Kings and rulers over God's people
 - c. The coming Messiah
 - d. All of the above were referred to as "shepherds"
4. The three models of the *pastorate* in the Scriptures are _____, _____, and _____.
5. Which of the following criteria should we use when selecting pastors for our urban congregations?
 - a. Concentrate on biblical criteria not academic training.
 - b. Simplify the process for recruiting, training, and commissioning pastors.
 - c. Place the issues of calling and gifting before credential and education.
 - d. Demand theological training (nothing less than a seminary degree).
 - e. All except (d).

6. Which of the following describes the *episcopal* form of church government?
 - a. Authority resides with bodies or groups that represent the church.
 - b. Authority resides with the congregation usually through democratic processes.
 - c. Authority resides with the a board of elders who make decisions together.
 - d. Authority resides with the bishop and through him to those under his authority.

7. *True or False.* The fundamental criteria of pastoral care is their ability to care for and attend to the safety and well being of the flock of God.

8. A pastor feeds the flock of God by _____.

9. In regards to the relationship of the terms for leadership in the NT:
 - a. The notion of “pastor” is virtually synonymous with the terms “elder” and “bishop.”
 - b. The notion of “pastor” is wholly different than with the terms “elder” and “bishop.”
 - c. The notion of “pastor” only connects with the term for “elder.”
 - d. Each of the terms are different and unrelated.

10. *True or False.* The Pastoral Epistles represent a distinct move of the apostles from the “one anothers” to church leaders who would be called to care for the newly formed churches.