

Name \_\_\_\_\_

Date \_\_\_\_\_

**Circle or fill in the best answer.**

1. *True or False.* In the person of Jesus Christ, the Kingdom of God has been reasserted, inaugurated in his incarnation, and revealed in his life, death, and resurrection.
  
2. The Greek term in Scripture which most commonly refers to the world system, and which means “order, arrangement, ornament, adornment” is:
  - a. *Diakonia*
  - b. *Kakos*
  - c. *Kosmos*
  - d. *Anthropos*
  
3. The theological term which asserts humankind’s intimate likeness of God is \_\_\_\_\_.
  
4. As a result of the voluntary rebellion of the devil and the first human pair, the creation has experienced a loss of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
  
5. Which of the following are true regarding a biblical theology for doing justice and mercy?
  - a. The God of Scripture is the God of the secular domain as well as the Church of Jesus Christ.
  - b. The physical universe is God’s handiwork, and he sustains it, and exercises control over it.
  - c. God is the God of all the gentiles as well as the God of Israel.
  - d. All of the above.

6. Which of the following are included in the structures contained in the creation mandate of God in Genesis 1.26-27?
  - a. Work and leisure
  - b. Friendships and community
  - c. Sex, marriage, and family
  - d. All of the above are included in the creation mandate.
  
7. *True or False.* Though we as sinners *did not share* in the image of God *before* we were saved, through faith in Jesus Christ the image of God is found again. What we did not have as sinners we now have as saints.
  
8. The covenant where God promised to bless all the families of the earth in Genesis 12 is called by theologians the \_\_\_\_\_.
  
9. Which of the following are TRUE regarding humankind's sharing of the image of God?
  - a. All human beings share in this image.
  - b. Humankind is precious and unique, being made in God's very own likeness.
  - c. Human beings share in the very spiritual and moral nature of the Lord.
  - d. All of the above.
  
10. *True or False.* The NT God of salvation is the also the same OT God of justice.

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1. Ministry that is truly kingdom oriented must include \_\_\_\_\_  
as well as \_\_\_\_\_.
2. *True or False.* The ethic of the Kingdom of God is Jesus' teaching concerning love, both in terms of the Great Commandment, and the New Commandment for his disciples.
3. Which of the following are TRUE regarding our care for those outside the covenant community?
  - a. We are to care for strangers as well as neighbors.
  - b. We are to care for foreigners as well as enemies.
  - c. We are to care especially for members of the household of faith.
  - d. All of the above.
4. The \_\_\_\_\_ indwells the Christian and the Church, and serves as both the *coordinator* and *instigator* of acts of mercy, love, and justice among God's People.
5. The motivation for the demonstration of enduring justice and mercy is:
  - a. The need that deserving people have for care
  - b. The abundant resources we have that can be shared with people of need
  - c. Both (a) and (b)
  - d. The grace of God in the Gospel

6. Which of the following is NOT TRUE regarding OT understandings of care giving?
  - a. God demands justice and mercy: he punished those who trampled the poor.
  - b. God denounced wealth gained by oppression and abuse.
  - c. Tithes were collected for distribution among the deserving poor only.
  - d. Respect was to be given to those sojourning through the land.
  
7. *True or False.* The demonstration of true faith in God is shown in how one responds to a brother or sister in need.
  
8. Two of the four channels of God's divine justice and mercy are \_\_\_\_\_, and \_\_\_\_\_.
  
9. Regarding our responsibility to care for the members of God's covenant community:
  - a. We are responsible to care for our immediate family.
  - b. We are also responsible for our relatives and extended family.
  - c. We too are to care for fellow members of God's assembly, the Church.
  - d. All of these are true.
  
10. *True or False.* Under no circumstances is our care ever to be dependent upon the effort and cooperation of the person who receives it. All Christian care is without conditions.

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1. PWR stands as an acrostic for \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
2. *True or False.* Because planning our strategy for ministry may interfere with the leading of the Holy Spirit, we ought to altogether abandon planning methods.
3. Which of the following is NOT TRUE regarding the need to take a dynamic approach to doing justice and loving mercy?
  - a. God is a God of purpose and wisdom.
  - b. Since the poor are with us always, we need not be sacrificial in our show of mercy.
  - c. The leading of the Holy Spirit neither requires nor is served by planning.
  - d. The use of planning and organization in ministry need not be against the will of God.
  - e. Both b) and c ) are not true.
4. Justice and mercy to those outside the community of faith is rooted in two concepts, one dealing with \_\_\_\_\_ and the other dealing with \_\_\_\_\_.
5. The term “locus” when applied to the Church’s role in the Kingdom refers to the idea that:
  - a. The Church is the focal point or key place of God’s redemptive activity.
  - b. The Church is not the location of God’s kingdom work; the world is.
  - c. The Church can overcome its tension with the world as it cares with compassion for it.
  - d. Both (b) and (c).

6. Which of the following tenets of the Nicene Creed support our ideas of social justice?
  - a. God is the creator of the earth.
  - b. Jesus Christ is Lord of the entire world.
  - c. All of the earth and the world belong to the Lord.
  - d. All of the above
  
7. *True or False.* The goal of ministry is not transformation (which you cannot guarantee) but activity.
  
8. Of the various biblical models of the Church, three of them are \_\_\_\_\_,  
\_\_\_\_\_, and \_\_\_\_\_.
  
9. One of the benefits of a flexible yet disciplined approach to ministry management is:
  - a. God may lead us beyond our plan, and use our efforts while we listen to him through it.
  - b. Plans allow us to engage our tasks with clarity and in unity together.
  - c. Flexible planning helps us to eliminate waste of time and overlapping of effort.
  - d. All of the above
  
10. *True or False.* As agent, the Church is a witness of the reality of God's kingdom rule in every neighborhood where they gather.