

Name \_\_\_\_\_

Date \_\_\_\_\_

Answer the following questions, clearly marking your answers for each. Please note that the final is divided into two sections. Section 1 is comprised of True-False, Multiple Choice, and Short Answer questions. Section 2 represents two essay questions that ask you to integrate what you've learned in connection to your life and ministry.

Please note the time and date your instructor has given for you to have your final exam turned in. Unexcused late exams may be deducted in points at the discretion of the instructor. *This is a closed-book exam.*

### Section One: True-False, Multiple Choice and Short Answer

Answer the following questions, selecting one of the possible answers given as the correct one, or answering the short answers as they demand. Each question is worth one point. (Sorry, no partial credit will be given on short answer questions - your response will either be *all* right or *all* wrong!)

1. Which of the following is NOT TRUE regarding OT understandings of care giving?
  - a. God demands justice and mercy: he punished those who trampled the poor.
  - b. God denounced wealth gained by oppression and abuse.
  - c. Tithes were collected for distribution among the deserving poor only.
  - d. Respect was to be given to those sojourning through the land.
  
2. The view that war can be justified only if the cause and process are righteous is called:
  - a. Total pacifism
  - b. Just war
  - c. Relative pacifism
  - d. None of the above
  
3. Justice and mercy to those outside the community of faith is rooted in two concepts, one dealing with \_\_\_\_\_ and the other dealing with \_\_\_\_\_.

4. Which of the following are TRUE regarding humankind's sharing of the image of God?
- All human beings share in this image.
  - Humankind is precious and unique, being made in God's very own likeness.
  - Human beings share in the very spiritual and moral nature of the Lord.
  - All of the above.
5. PWR stands as an acrostic for \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
6. The dimension of culture which emphasizes the knowledge shared by members of a group or society is the:
- Cognitive dimension
  - Affective dimension
  - Evaluative dimension
  - None of the above
7. *True or False.* Under no circumstances is our care ever to be dependent upon the effort and cooperation of the person who receives it. All Christian care is without conditions.
8. Living as *world Christians*, we must think in a particular way. In order to do so, we must \_\_\_\_\_ but \_\_\_\_\_.
9. Two of the four channels of God's divine justice and mercy are \_\_\_\_\_, and \_\_\_\_\_.

10. The Greek term in Scripture which most commonly refers to the world system, and which means “order, arrangement, ornament, adornment” is
- Diakonia*
  - Kakos*
  - Kosmos*
  - Anthropos*
11. The term “locus” when applied to the Church’s role in the Kingdom refers to the idea that:
- The Church is the focal point or key place of God’s redemptive activity.
  - The Church is not the location of God’s kingdom work; the world is.
  - The Church can overcome its tension with the world as it cares with compassion for it.
  - Both (b) and (c).
12. Those elements in culture that arise from taste, custom, tradition, or habit are called:
- Moral elements
  - Immoral elements
  - Amoral elements
  - None of the above
13. Which of the following tenets of the Nicene Creed support our ideas of social justice?
- God is the creator of the earth.
  - Jesus Christ is Lord of the entire world.
  - All of the earth and the world belong to the Lord.
  - All of the above.

14. Which of the following are included in the structures contained in the creation mandate of God in Genesis 1.26-27?
- Work and leisure
  - Friendships and community
  - Sex, marriage, and family
  - All of the above are included in the creation mandate.
15. The theological term which asserts humankind's intimate likeness of God is \_\_\_\_\_.
16. *True or False.* Though we as sinners *did not share* in the image of God *before* we were saved, through faith in Jesus Christ the image of God is found again. What we did not have as sinners we now have as saints.
17. Of the various biblical models of the Church, three of them are \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
18. *True or False.* The ethic of the Kingdom of God is Jesus' teaching concerning love, both in terms of the Great Commandment, and his New Commandment for disciples.
19. The motivation for the demonstration of enduring justice and mercy is:
- The need that deserving people have for care
  - The abundant resources we have that can be shared with people of need
  - Both (a) and (b)
  - The grace of God in the Gospel
20. *True or False.* When we affirm individual value, we stand for basic human rights. When we do so, we can live out the implications of the *imago Dei*.

## Section Two: Essay Questions

On a separate sheet of paper, answer *any two* of the following questions as best as you can, seeking to bring together your best thinking and understanding regarding doing justice and loving mercy. Each question is worth five points.

### Question 1

Explain how and why the concept of the *imago Dei* (i.e., image of God) is key both to our understanding our uniqueness before God, as well as a key motivation in doing justice and loving mercy among *all* people, regardless of their background or persons. What difference should it make in the Church's ministries of compassion that human beings are made in the image of God? Use Scripture, and be thorough in your answer.

### Question 2

If you could only emphasize three elements in starting and sustaining a vital ministry of compassion to display the justice and mercy of the Kingdom of God, what would they be? How would you establish the ministry, and with whom? What would you hope to accomplish? Be thorough in your answer.

### Question 3

"The only true and enduring motivation for the ministry of mercy is an experience and grasp of the grace of God in the Gospel. If we know that we are sinners saved by grace alone, we will be both open and generous to the outcast and the unlovely," Timothy J. Keller, *The Ministries of Mercy*, p. 58. Do you agree or disagree with Mr. Keller's claim about the role the grace of God plays in ministering to those who are victims of injustice and cruelty. Whatever your position, provide scriptural support for your answer.

## Memory Verse Review

On the back of this page, please write out from memory the Scripture passages you learned during this course.