



Name _____

Date _____

Circle or fill in the best answer.

1. From this lesson, we can understand Baptism as both a _____ as well as a _____.
2. *True or False.* Although the Christian leader is a person who has a sense of calling, it is not necessary that they have a definite and particular call from God to lead.
3. Which answer below BEST DESCRIBES what “Ministry of the Word of God” signifies?
 - a. Enabling God’s people to master the Word in the original languages
 - b. Enabling God’s people to hear, remember, understand, and obey God’s Word
 - c. Enabling God’s people to know the Bible backwards and forwards
 - d. Enabling God’s people to argue forcefully with people who are in error
4. The sacrament compared to a family meal of celebration, remembrance, and reverence is _____.
5. The name used throughout Church history regarding the Lord’s Supper as a time of community celebration, remembrance, and thanksgiving for Jesus’ sacrifice is
 - a. The Eucharist
 - b. The Majestic Tapestry
 - c. The *Theotokos*
 - d. Both (a) and (c)

6. Which of the following is NOT TRUE regarding the nature of our practice of the sacraments?
 - a. They express our obedience to Jesus as our Lord.
 - b. They are a means of worship to God in close connection to Jesus' work on the cross.
 - c. They are necessary for and contribute to our salvation as works done in righteousness.
 - d. They identify us as individuals and as a group with our unconditional allegiance to Jesus.

7. *True or False.* To represent God's purposes and interests, we ought to focus on our own decisions, and not try to spend much time on what God's intentions and purposes might be.

8. The name of the proper order and form of Christian worship is _____.

9. Which of the following was NOT covered as one of the three dimensions of representing God in leadership?
 - a. The Leader is first and foremost a representative of Jesus Christ.
 - b. The Leader is a representative of the Christian community.
 - c. The Leader is a representative of the Christian faith.
 - d. The Leader is a representative of himself and his family.

10. *True or False.* A vibrant ministry of the Word of God will concentrate on those portions of the Bible which are easiest to understand, avoiding portions which are difficult and hard to know.



Name _____

Date _____

Circle or fill in the best answer.

1. *True or False.* The practicing Christian leader is one who equips the people of God by parenting spiritual sons and daughters toward maturity in the family of God.
2. Which of the following ARE TRUE methods Paul used to spiritually parent new believers?
 - a. Personal correspondence
 - b. Personal intercession
 - c. Personal presence and example
 - d. Personal representatives
 - e. All of the above were employed by Paul as a spiritual parent
3. *True or False.* When it comes to spiritually parenting urban Christians, we ought to put the focus on *encouragement* and not *challenging* them, lest they become demoralized.
4. The early Church revealed their understanding of the Gospel by welcoming the _____ into the family of God.
5. In regards to cultural identity and welcome into the body of Christ,
 - a. No one has to change their cultural identity to enter into the family of God.
 - b. Everyone must change their cultural identity to enter into the family of God.
 - c. We must renounce our cultural identity to enter into the family of God.
 - d. None of the above.

6. The test that we understand the Gospel and its kingdom implications is shown by our ability to
 - a. Incorporate those who repent and believe in Jesus, regardless of their history.
 - b. Incorporate those who repent and believe in Jesus, if they reject their former culture.
 - c. Incorporate those who repent and believe in Jesus, but not without them proving their worth to become his disciple.
 - d. None of the above.
7. *True or False.* While it may be helpful, it is not necessary to assign new believers to pastoral oversight and care.
8. A major part of spiritual parenting is shown by our _____, where we pray for their well-being, protection, and growth.
9. According to your instructor, we should seek to ground new believers into the faith by immediately
 - a. Teaching sound doctrine, or *catechesis*.
 - b. Instructing them for the purpose of baptism.
 - c. Training them in the nature of salvation by grace through faith in Jesus Christ.
 - d. All of the above.
10. *True or False.* We welcome others into the family of God on the basis of their faith alone.



Name _____

Date _____

Circle or fill in the best answer.

1. The threefold enemy of every true disciple of Jesus in this world is the _____, the _____, and the _____.
2. *True or False.* Matthew 18 outlines a biblical procedure for exercising discipline in the Church, a process which begins with bringing the offender before the whole church.
3. Which of the following is TRUE regarding the nature of backsliding before the Lord?
 - a. God never directly disciplines or chastens believers.
 - b. Living in unrepentant sin will not result in a believer's loss of rewards and fellowship.
 - c. In extreme cases, God may cause sickness or death in order to discipline his own.
 - d. If we fail to walk in the light we lose our salvation in Christ.
4. Discipline is for the sake of *correcting* and not _____.
5. The term that refers to "our position as believers in the New Testament before God" is called
 - a. Our "state."
 - b. Our "standing."
 - c. Our "place."
 - d. Both (b) and (c).

6. Which of the following is NOT TRUE regarding the reality of backsliding?
 - a. The devil tempts and deceives believers to return to their former ways of living.
 - b. Without exhortation and spiritual discipline, we are prone to return to our former lifestyle.
 - c. It is simply not possible to restore someone who has truly turned their back on God.
 - d. Discipline confirms our calling as God's child.
7. *True or False.* The spiritual condition of a Christian will never change or vary, regardless of their availability to God or the obedience they offer to him.
8. Two blessings of *correctly-exercised discipline and restoration* in the body are _____, as well as a _____.
9. Discipline in the Church is given for the purpose of
 - a. Restoring the disobedient member to full membership and fellowship.
 - b. To edify and build up the offending one, never to tear down.
 - c. Restoring the offending one to their place in the family of God.
 - d. All of the above.
10. *True or False.* All accusations against offense in the body must be confirmed in the mouth of at least five witnesses.