

Capstone Curriculum

Module 10: God the Son Take-Home Final Exam *page 1 of 5*

Name _	 	 	
Date		 	

Answer the following questions, clearly marking your answers for each. Please note that the final is divided into two sections. Section 1 is comprised of True-False, Multiple Choice, and Short Answer questions. Section 2 represents two essay questions that ask you to integrate what you've learned in connection to your life and ministry.

Please note the time and date your instructor has given for you to have your final exam turned in. Unexcused late exams may be deducted in points at the discretion of the instructor. *This is a closed-book exam*.

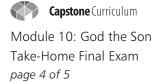
Section One: True-False, Multiple Choice and Short Answer

Answer the following questions, selecting one of the possible answers given as the correct one, or answering the short answers as they demand. Each question is worth one point. (Sorry, no partial credit will be given on short answer questions - your response will either be *all* right or *all* wrong!)

- 1. Two of the divine names attributed to Jesus which show him to share God's divine nature are _____, and _____.
- 2. Which of the following is NOT TRUE regarding the meaning of Jesus' death on the Cross?
 - a. Jesus died as a ransom for many.
 - b. Jesus died as a propitiation for our sins.
 - c. Jesus died in order to destroy the devil and his work.
 - d. Jesus died to reconcile God to his creation, including humankind.
 - e. All of the above statements are true.
- 3. The central doctrine of the Christian faith, the most important historical fact proclaimed and taught by the Apostles, and the burning hope of early Christians was ______.
- 4. The figure in the OT which the New Testament writers compare and contrast to Jesus in their role as *representative of the entire human race* is ______.

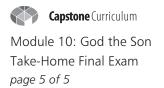
- 5. *True or False*. Jesus' physical and psychological nature was in every way just like our own; he was fully human in every way as we are.
- 6. The Nicene Creed affirms the "Godhood" of Jesus of Nazareth, which has been understood as:
 - a. Jesus was human but was not the same as us, as he was conceived by the Holy Spirit's power.
 - b. Mary's pregnancy was through divine intervention and not by human physical seed.
 - c. The Creed does not affirm the "Godhood" of Jesus at all.
 - d. None of the above.
- 7. The twofold purpose of God the Son's coming to earth are ______ and
- 8. Which of the following is NOT TRUE regarding the humiliation of Christ in the Incarnation?
 - a. Jesus yielded his will to the obedience of the Father.
 - b. Jesus made himself nothing and took on the form of a human being, born of a woman.
 - c. Jesus, although human, was not subject to the law, and therefore was not under it.
 - d. Jesus surrendered the right of the independent exercise of his divine attributes.
- 9. In regards to the same glory Jesus had in his resurrection body, we the saints of God:
 - a. Will share the same kind of body that Jesus currently possesses
 - b. Will be transformed into creatures like the angels; we will no longer need bodies
 - c. Will possess a body but of a lesser degree than the resurrected body of our Lord
 - d. None of the above

- 10. *True or False*. The term Christology represents the knowledge and study of the person of Christ in Scripture and history.
- 11. *True or False*. Jesus' resurrection body was not an actual corporeal body like ours; rather, his body was more of a phantom or spirit since he could appear and disappear at will.
- 12. Which of the following is NOT TRUE regarding the Creed's confession of Jesus' identity?
 - a. Jesus of Nazareth is the Lord Christ.
 - b. Jesus is the first of many sons which God has uniquely begotten.
 - c. Through him all things in heaven and earth were made.
 - d. Jesus shares the very same essence as the Father, God from God, and Light from Light.
- 13. The heresy of *Nestorianism* was a false teaching about Jesus' humanity which suggested that:
 - a. Christ was two distinct persons.
 - b. Christ had one nature that blended together divinity and humanity.
 - c. Christ was not human at all.
 - d. None of the above.
- 14. The two movements of Christ's revelation covered in lesson 4, modeled on Philippians 2.5-11 are:
 - a. The divinity and humanity of Jesus
 - b. The humiliation and transcendence of Jesus
 - c. The humiliation and exaltation of Jesus
 - d. The biblical and the creedal movements through which we understand Jesus



15. Which of the following items provide evidence of the certainty of Jesus' resurrection?

- a. The fact of the empty tomb
- b. The discovery of the absence of Jesus' body by his enemies
- c. The abundance of witnesses to the risen Lord Jesus after his resurrection
- d. The transformation of the disciples from fearful, cowering followers to world messengers of the Gospel
- e. All of the above support the fact of the resurrection
- 16. The reality and record that affirms that Jesus is the fulfilment of the covenant promise of God is
 - a. The Nicene Creed
 - b. The Old Testament Messianic prophecy
 - c. The collection of inter-testamental materials, such as the Apocrypha
 - d. None of the above
- 17. The governmental theory of the atonement argues that:
 - a. Our sin violates God's established laws and must be strictly punished every time.
 - b. Christ's death shows what God's righteous justice will do to us if we keep sinning.
 - c. Christ's death offers forgiveness if we repent, and God's government will be kept secure.
 - d. Both (b) and (c)
- 18. An OT picture of Jesus' death as a substitutionary sacrifice is the _____
- 19. *True or False*. According to the *ransom view* of atonement, the devil required the soul of Jesus as payment for the captives of the world, but was stunned when Jesus rose from the dead.



20. Which of the following is TRUE regarding the ascension of Jesus Christ?

- a. Jesus of Nazareth has ascended into heaven to the right hand of the Father.
- b. Jesus has been given a place of distinction, authority, and honor as Head and Heir of all things.
- c. Jesus is ruling now, and must reign until all his enemies have been placed under his feet at his return.
- d. All of the above.

Section Two: Essay Questions

On a separate sheet of paper, answer the following questions as best as you can, seeking to bring together your best thinking and understanding regarding the person and work of God the Son, Jesus of Nazareth. Each question is worth five points.

Question 1

The person and work of Jesus of Nazareth, the Son of God, can be characterized in terms of two interrelated movements, one by his descent into the world (humiliation), and the other by his ascent to the right hand of the Father (exaltation). Describe as thoroughly as possible the person of Jesus in each of these movements, highlighting different events in each, and summarizing the usefulness of this model of understanding who Jesus is and what he has done. Please, be thorough in your answer, and support your argument with Scripture.

Question 2

Without question, no doctrine in Christian faith is as central and pivotal to our hope and ministry as the resurrection. Write a *one-page letter* to a friend (whether real or imagined) who has trouble believing in the doctrine of the resurrection. Make your case as concisely and clearly as possible as to why you believe that Jesus of Nazareth rose from the grave. Avoid *the use of technical jargon and big words*; speak from your heart yet with clarity and conviction. Use Scripture in your essay/letter.

Memory Verse Review

On the back of this page, please write out from memory the Scripture passages you learned during this course.